# Govt shivalik college Naya Nangal

# Teaching plan(2023-24)

# Name of Assistant Professor-Baljinder kaur

# Class-BA-2 (sem-3)

# **Subject-Geography**

| Sr No | Dates/weekly             | Which topic will be covered       |
|-------|--------------------------|-----------------------------------|
| 1     | 01-05 August             | *Definition of geography of       |
|       |                          | resources and environment.        |
| 2     | 07- 12 August            | *Difference between resources.    |
|       |                          | *Classification of resources      |
| 3     | 14-19 August             | *Distribution of population       |
|       |                          | *Above syllabus class test        |
| 4     | 21-26 August             | *Types and classification of      |
|       |                          | Indian forest.                    |
|       |                          | *Density and Growth of            |
|       |                          | population                        |
| 5     | 28 August – 02 September | *Types of soils.                  |
|       |                          | Distribution of Soils             |
| 6     | 04– 09 September         | Distribution off different crops. |
|       | ·                        | <ul><li>Practical</li></ul>       |
| 7     | 11-16 September          | *Types and distribution of        |
|       | · ·                      | fisheries.                        |
|       |                          | *Flow map                         |
| 8     | 18-23 September          | *Brief account of water           |
|       | · ·                      | resources.                        |
|       |                          | *Wind Rose.                       |
| 9     | 25-30 September          | *Aboitic resources, minerals      |
|       | ·                        | resources.                        |
|       |                          | * Practical                       |
| 10    | 02- 07 October           | Practical                         |
| 11    | 09- 14 October           | Aboitic resources- power          |
|       |                          | resources.                        |
| 12    | 16-21 October            | Mineral resources- iron, copper,  |
|       |                          | gold, silver                      |
| 13    | 23-28 October            | Power resources- coal,            |
|       |                          | petroleum, hydro electricity.     |
|       |                          | *Practical                        |
| 14    | 30 October- 04 November  | Human resources, population       |
|       |                          | and relations between             |
|       |                          | population and resources.         |
| 15    | 06- 11 November          | Major industries, international   |
|       |                          | trade and means. of               |
|       |                          | transportation                    |
| 15    | 13-18 November           | Practical                         |

Signature of Teacher